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| logo new | **POKHARA UNIVERSITY**  **Faculty of Health Sciences**  **School of Health and Allied Sciences**  **APPLICATION FORM FOR SCHOLARSHIP QUOTA**  **2017 AD**  **Master of Public Health (MPH)** | Recent  Passport Size Photo |

Registration Number/Roll No: (official purpose only):…………………….....................

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| **Personal details** | | | | | | | | | | |
| Name (CAPITAL LETTERS) | |  | | | | | | | | |
| Date of birth (D/M/Y) | BS |  | | AD | |  | | | Gender |  |
| Contact number |  | | | Email | |  | | | | |
| Father's name |  | | | | | | Mobile |  | | |
| Mother's name |  | | | | | | Mobile |  | | |
| Guardian’s name |  | | | | | | Mobile |  | | |
| Permanent address | District | |  | | Municipality/ VDC | | |  | | |
| Ward No. | |  | | Block / Tole | | |  | | |
| **Date of examination** |  | | | | | | | | | |
| **Time of examination** |  | | | | | | | | | |
| **Exam center** | School of Health and Allied Sciences, Lekhnath -12, Kaski, Nepal | | | | | | | | | |
| **Academic qualification** | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| Level Passed | Board or University | Institution | Full  Marks | Marks / GPA obtained | | Major Subjects |
| Total | % |
| Bachelor or Equivalent |  |  |  |  |  |  |
| 10+2 or Equivalent |  |  |  |  |  |  |
| SLC or Equivalent |  |  |  |  |  |  |

I hereby declare that the details given above are correct and I bear the sole responsibility for disqualifying my application due to incomplete or incorrect information. I unconditionally agree to abide by the rules and regulations of Pokhara University.

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Applicant's signature Date

**Official use only**

Verification by Account Section: Signature ……………………… Date: ……………………………..

Verification by Entrance Examination Committee: Signature ……………………… Date: ……………………………..

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| |  |  |  | | --- | --- | --- | |  | **POKHARA UNIVERSITY**  **Faculty of Health Sciences**  **School of Health and Allied Sciences**  **Entrance Examination**  **2017 AD**  **Master of Public Health (MPH)**  **ENTRANCE CARD-SCHOLARSHIP** | Recent  Passport Size Photo | |  |  |

Registration number/Roll No: (official purpose only):……………………...

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| **Date of examination** |  | | | | | | | | | | |
| **Time of examination** |  | | | | | | | | | | |
| **Exam center** | School of Health and Allied Sciences, Lekhnath -12, Kaski, Nepal | | | | | | | | | | |

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Applicant's signature Date

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Authorized signature Date Office Seal

**Instructions to the applicant**

1. Applicant will NOT be allowed to enter into the examination hall without valid admission card. If lost, a provisional card will be issued on application along with payment of NRs. 300 and a recent photograph one hour before exam.
2. Candidate must arrive at the examination hall 15 MINUTES before the commencement of examination.
3. Candidate will NOT be allowed to enter the examination hall 15 MINUTES after the commencement of examination time.
4. Candidate MUST follow the assigned seat plan in the examination hall.
5. Any form of misconduct or incriminating activities found during or after examination shall result in the CANCELLATION of his/her entrance examination without any warning.
6. Candidate is STRICTLY PROHIBITED to bring any kind of mobile phone, camera, programmable calculator or other electronic devices in the examination hall.

**Eligibility for application and admission for MPH**

* MPH in Health Promotion and Education: Bachelor of Public Health (BPH) degree or Post Basic Bachelor of Nursing (PBN) degree or Bachelor of Science in Nursing (BSc N) or Post Graduate Diploma in Health Education degree from a recognized university/institution
* MPH in Health Service Management: Bachelor degree in any health science field (Public Health, Nursing, Medicine, Laboratory Technology and Pharmacy)
* Scoring of minimum CGPA 2.5 out of 4.00 (grading system) or 55% (percentage system) from schools/colleges of Pokhara university or recognized by Pokhara University
* At least one year working experience after completion of bachelor degree in health related Government Organizations, NGOs/INGOs or teaching in CTEVT or university constituent or affiliated colleges in the field of public health, or health promotion/education or nursing or in the field of general health at recognized health service organization or at recognized health science teaching institute. Organizational goal and objectives along with job description of working post is needed in related credentials of working experience.
* Those candidates who apply for scholarship need to be eligible for scholarship criteria of Pokhara University.
* Those candidates who apply for both the Paying and scholarship quota need to submit separate form and fees.

**Documents to be submitted**

* Completely filled and duly signed application form.
* Three copies of recent passport size photographs.
* Self-attested copies of academic documents (mark sheet/transcript, character certificate) for SLC and above, along with migration certificate, council certificate and citizenship certificate.
* Candidates who fail to submit all the documents by the deadline will not be allowed to attend entrance examination.
* Applicant must bring the original copies of academic documents while submitting the application form for verification.
* Certificate of work experience (along with organization’s vision, mission, goals/objectives/Activities)

**Application and examination fee**

* Applicant should pay NRs. 100 (nonrefundable) for application form.
* Applicant should pay NRs. 1000 (nonrefundable) as an entrance examination fee while submitting the application form.
* Above mentioned amount should be deposited in the given bank accounts of **FAC. OF HEALTH SCIENCES (PU)**;
  + Current Account Number – 01700300058337000001 (Kamana Bikash Bank Ltd., Dhungepatan Branch)
  + PRIVILEGD Current Account Number – 01504886PC (Nepal Bangladesh Bank Ltd., Pokhara Branch)

**Entrance syllabus**

Public Health Theory and Practice -10%,

Basic Epidemiology -10%,

Biostatistics and Demography -10%,

Environmental and Occupational Health -10%,

Reproductive and Family Health and Nutrition -10%,

Behavioural Sciences -10%,

Health Promotion and Education - 10%

Health Research Methodology - 10%

Health Service Management – 10%

Epidemiology of Health Problems -10%

Total -150 Multiple choice questions (MCQs)

**Question pattern and evaluation**

* There will be 150 multiple choice questions based on the syllabus mentioned above.
* Evaluation will be based solely on entrance scores. If entrance score coincides, percentage score of highest academic qualification (Bachelor or equivalent) will be taken into account; if coincides still occurs, the score of highest academic qualification at lower (Intermediate or equivalent) and thereafter of SLC or equivalent will be considered.
* The selection criteria of students will be on the basis of merit.
* Admission committee will bear the sole responsibility if any controversies.
* Duration of Examination: 3 hours

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| logo new | **POKHARA UNIVERSITY**  **Faculty of Health Sciences**  **School of Health and Allied Sciences**  **APPLICATION FORM FOR PAYING QUOTA**  **2017 AD**  **Master of Public Health (MPH)** | Recent  Passport Size Photo |

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| Permanent address | District | |  | | Municipality/ VDC | | |  | | |
| Ward No. | |  | | Block / Tole | | |  | | |
| **Date of examination** |  | | | | | | | | | |
| **Time of examination** |  | | | | | | | | | |
| **Exam center** | School of Health and Allied Sciences, Lekhnath -12, Kaski, Nepal | | | | | | | | | |
| **Academic qualification** | | | | | | | | | | |

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| Total | % |
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Verification by Entrance Examination Committee: Signature ……………………… Date: ……………………………..

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| **Date of examination** |  | | | | | | | | | | |
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| **Exam center** | School of Health and Allied Sciences, Lekhnath -12, Kaski, Nepal | | | | | | | | | | |

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**Application and examination fee**

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* Applicant should pay NRs. 3000 (nonrefundable) as an entrance examination fee while submitting the application form.
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  + Current Account Number – 01700300058337000001 (Kamana Bikash Bank Ltd., Dhungepatan Branch)
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Basic Epidemiology -10%,

Biostatistics and Demography -10%,

Environmental and Occupational Health -10%,

Reproductive and Family Health and Nutrition -10%,

Behavioural Sciences -10%,

Health Promotion and Education - 10%

Health Research Methodology - 10%

Health Service Management – 10%

Epidemiology of Health Problems -10%

Total -100 Multiple choice questions (MCQs)

**Question pattern and evaluation**

* There will be 100 multiple choice questions based on the syllabus mentioned above.
* Evaluation will be based solely on entrance scores. If entrance score coincides, percentage score of highest academic qualification (Bachelor or equivalent) will be taken into account; if coincides still occurs, the score of highest academic qualification at lower (Intermediate or equivalent) and thereafter of SLC or equivalent will be considered.
* The selection criteria of students will be on the basis of merit.
* Admission committee will bear the sole responsibility if any controversies.
* Duration of Examination: 2 hours

**ADMISSION FLOW CHART-PAYING QUOTA**

Pokhara University

Faculty of Health Sciences

School of Health and Allied Sciences

**Admission Guideline for MPH Program**

**Contact no. 061-561698**

Entrance Examination on March 18, 2017

Time:

|  |  |  |
| --- | --- | --- |
| **Program** | **Fee Structure for Tot. Course (NRs.)** | **\*Fees for first Installment & Admission (NRs.)** |
| **MPH** | **-** | **-** |
| **Payment mode: Either in cash or by in voucher (Kamana Bikash Bank, A/C # 01700300058337000001 or Nepal Bangladesh Bank A/C # 01504886PC**  **A/C Holder: FAC. Of HEALTH SCIENCES (PU)** | | |

Result Publication on Merit Base on 19 March, 2017

Result Published in University's official website

([www.pu.edu.np](http://www.pu.edu.np))

Notice Board: School of Health & Allied Sciences, Lekhnath &

University's Liaison Office Ktm.

|  |  |
| --- | --- |
| Actual Seats→ | 12 |
| Including 25% Extra→ | 16 |

Example

Official correspondence will be made to those students whose rank is upto 25% more seats than the actual seats required.

Checklist

* First Installment, Admit Card & Admission Fee
* Original Transcript/Mark sheets of SLC, 10+2/Equivalent and Bachelor’s Degree
* Character/Transfer/Migration Certificate
* Citizenship card
* PP size Photos-3

**Spot Admission Day**

24 March, 2017

**Registration Time:**

10.00AM-1.30 PM

**Spot Admission Session**

2.00PM Onwards

(The interested parents of the registered candidates can also participate in the Admission session)